

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>23619 S. PINEFOREST LN</u>	
LOT NO. <u>43</u>	BLOCK
TRACT <u>29420</u>	
SIZE OF LOT <u>50 x 100</u>	NO. OF BLDGS. NOW ON LOT <u>0</u>
USE OF EXISTING BLDG.	
OWNER <u>Normandie Park</u>	TEL NO. <u>DA3-9100</u>
ADDRESS <u>16901 So. Western, Gardena</u>	
ARCHITECT OR ENGINEER <u>E.L. Pearson</u>	TEL NO. <u>SP2-2481</u>
ADDRESS <u>343 Hawthorne Way</u>	
CONTRACTOR <u>R.A. Watt, Incorporated</u>	TEL NO. <u>DA3-9100</u>
ADDRESS <u>16901 So. Western, Gardena</u>	
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/> ADD	ALTER REPAIR DEMOLISH
SQ. FT. <u>2009</u>	NO. OF STORIES <u>2</u> NO. OF FAMILIES <u>1</u>
USE OF STRUCTURE <u>Residence</u>	
Plan <u>4020 A</u> <u>REF. PLAN</u>	
SIGNATURE OF APPLICANT <u>C. L. Lohr</u>	
VALUATION \$ <u>22,900.00</u>	

BUILDING ADDRESS <u>23619 S. PINEFOREST LN</u>			
LOCALITY <u>CARSON</u>			
NEAREST CROSS ST.			
DISTRICT NO. <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>I</u>	PROCESSED BY <u>J. Brennan</u>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS. NO. <u>0</u>	DWELL. UNITS <u>1</u>	BK	PG
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input checked="" type="checkbox"/>			
MAP NO. <u>4231</u>	HIGHWAY (CIRCLE)	STATE MAJOR SECOND <u>LOCAL</u>	
USE ZONE <u>R2</u>	SPECIAL CONDITIONS <u>P.P. 14215</u>		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.	<u>20'</u>		
SIDE P. L.			
EXIST. WIDTH			
FOR REVIEW			
APPROVALS			
FOUNDATION: LOCATION FORMS, MATERIALS		DATE <u>5/11/65</u>	INSPECTOR'S SIGNATURE
FRAME: FIRE STOPS, BRACING, BOLTS		<u>6/1/65</u>	<u>H. W. W.</u>
FURNACE: LOCATION, GAS VENT, DUCTS		<u>6/25</u>	
LATH. INT.		<u>6/26</u>	
LATH. EXT.		<u>8-3-65</u>	<u>H. W. W.</u>
HOUSE NUMBER CORRECT AND POSTED			
FINAL			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 60243 FEB 82 3 A 42.50

LAC 03593 APR 21 1 A 85.00

INSPECTOR COPY

Lat 43 Inlet 29420 APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

BUILDING ADDRESS

23619 Pineforest Dr.

LOCALITY

Torrance

NEAREST CROSS ST.

2454 Normandie

OWNER

R A Watt Inc.

MAIL ADDRESS

16901 S. Western

CITY

Gardena

ELECTRICIAN

R A T Electric

ADDRESS

353 Rossmore

CITY

Long Beach

STATE LICENSE NO.

232441

DISTRICT NO.

12

GROUP

I

ZONE

R2

PROCESSED BY

D. M. M. M.

INSPECTION RECORD

INSPECTOR COPY

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
33	79	20	20	4.00
LIGHT 24		ADD'L OVER 20	59	5.90
SWITCH 22		FIRST 20	20	4.00
LIGHTING FIXTURES	24	ADD'L OVER 20	4	4.00
RANGES	CLO. DRYERS	WTR. HTRS.		1.00
GARB. DISP. 1	STA. COOK			
DISHWASH. 1	AUTO.-WASH.			
SPACE HTRS. 1	STA. APP. (1/2 H.P. MAX.)	15	.50	2.50
MOTORS: OVER	NOT OVER	H.P.		
0	1			1.00
1	3			1.50
3	8			2.00
8	15			2.50
15	50			3.00
50	100			5.00
SIGNS:	NO. TRANS.	NO. LAMPS		
SERVICE 0-600V-NOT OVER 200A			1.00	1.00
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				19.80

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

R A Lamb

APPROVALS

DATE

INSPECTOR'S SIGNATURE

CONDUIT

6-22-65

H. W. M. M.

WIRING

8-31-65

L. L. L. L.

FIXTURES

8-31-65

L. L. L. L.

POWER

9-3-65

L. L. L. L.

UTILITY CO. NOTIFIED

9-3-65

L. L. L. L.

FINAL

8-31-65

L. L. L. L.

VALIDATION

CK MO CASH

JOSEPH C. ROOHAN

SUPERVISING ELECTRICAL ENGINEER

LAG 31843 MAY 24 2 A 19.80

Daniel

W 924

LOT # 43

TR # 29420

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

1

FOR APPLICANT TO FILL IN			
NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	\$1.25	3 75
1	BATH TUB	1.25	1 25
2	SHOWER	1.25	2 50
3	LAVATORY	1.25	3 75
1	SINK	1.25	1 25
1	DISHWASHER	1.25	1 25
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1 25
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 7 OUTLETS	1.50	1 50
2	OUTLETS OVER 5 PER SYSTEM	.30	60
1	BAR SINK		1 25

PERMIT \$ 2 00

TOTAL FEE 21 85

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	23619 S. PINEFOREST LANE		
LOCALITY	LONITA		
NEAREST CROSS ST.	NORMANDIE & SEPULVEDA		
OWNER	R.A. WATT		
MAIL ADDRESS	16901 S WESTERN		
CITY	GARDENA	TEL. NO.	
CONTRACTOR	SAFEMAY PEBG. & Htg.		
ADDRESS	Box 526		
CITY	NORWALK	TEL. NO.	UN 82233
CONTRACTOR'S REGISTRATION NO.	142934	STATE COUNTY	<input checked="" type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Alum

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE 75
V. H. -30...30
V. H. -50...45
DRY 20
L. 25
BQ 50
REF 3
FAU. 1

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	5/10/65	Wm
ROUGH PLUMBING	6/17	p/h
GAS PIPING		
GAS VENT		
HOT WATER HEATER	8-31-65	Gillett
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED	8-3-65	Wm
FINAL	8-31-65	Gillett

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

16483 MAY 4 5 A 21.85

INSPECTOR COPY

CE808 3-64
76A642D

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 43	
BLOCK	TRACT 29420	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1	
USE OF BUILDINGS	PS	
CONTRACTOR	B.L. Curme	
ADDRESS	13000 Ocaso Ave	
CITY	La Mirada TEL. NO. 9400289	
REGISTRATION NO.	CV157540	
STATE	COUNTY	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	5 -
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S AUTHORIZATION	PERMIT \$ 2 00
	TOTAL FEE 7 -

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT New

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

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SIGNATURE OF PERMITTEE B.L. Curme

BUILDING ADDRESS	23619 Pinecrest Lane
LOCALITY	Normandie Sepulveda
NEAREST CROSS ST.	
OWNER	RA Watt
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
12	I		Whinn

CONNECTION DATA

STATION	4+07	DEPTH	
MANHOLE REFERENCE		UPPER LOWER	
Y.	TYPE OF CONNECTION CURB P.L.	LENGTH FROM M.L. TO P.L.	
CO. IMP. NO.		P.C. NO. 7037	JOB NO.
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	7/15/65	W. A. Jensen
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENGINEER

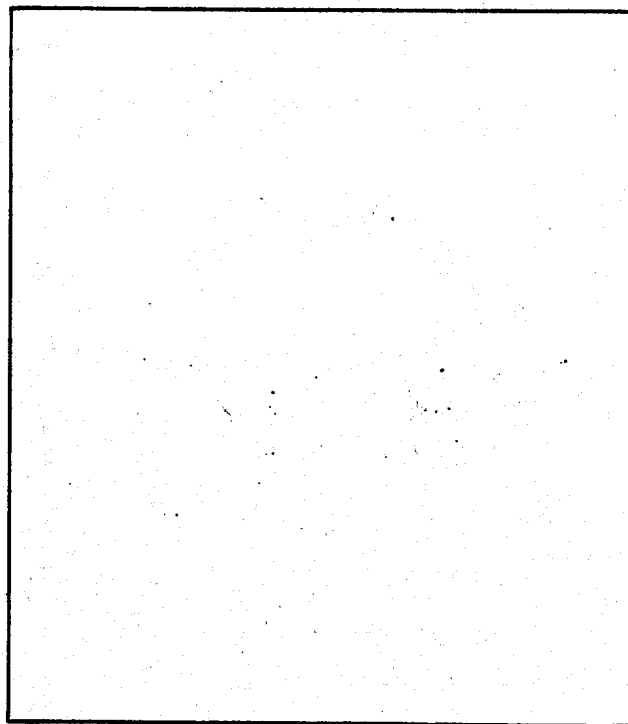
LAC 60983 JUL 14 1965 7.00 \$

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES